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## **Editorial articles**

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## **Professional Journal/Magazine Articles**

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## **Popular Journal/Magazine/Newspaper Articles**

P. Weller (1981), "The Churches, the disabled and the unemployed", in *Towards Renewal*, Summer, pp. 7 & 9.

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P. Weller (2015), “What can we do Prevent a Repeat of Paris in the UK?” *Derby Telegraph*, 17.11.2015

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(1990), H. Cox, *Many Mansions: A Christian's Encounter With Other Faiths*, Collins, London, 1989, in *Theology*, 93, May-June, pp. 252-253.

(1991), T. Arai and W. Ariarajah, *Spirituality in Interfaith Dialogue*, World Council of Churches, Geneva, 1989, in *The Modern Churchman*, 32, 4, p. 74.

(1992), J. Jarrett, *The Teaching of Values: Caring and Appreciation*, Routledge, in *Newsvalues*, 8, Spring, p.4.

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(1993), H. Goddard, *Islam: Towards a Christian Assessment*, Latimer House, Oxford, 1992, in *Modern Churchman*, 94, 5, pp. 130-131.

(1993), R. Patel, M. Hobbs and G. Smith, *Equal Partners ? Theological Training and Racial Justice*, CCBI, London, 1992, in *Modern Churchman*, 94, 5, pp. 131-132.

(1994), M. Tennyson, *Friends and Other Faiths*, Quaker Home Service, London, 1992, in *World Faiths Encounter*, 7, February.

(1995), E. Ferris, *Beyond Borders: Refugees, Migrants and Human Rights in the Post-Cold War Era*, World Council of Churches, Geneva, 1993, in *New Community*, 21, 1, January, pp. 126-127.

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(1996), R. Barot (ed.) (1993), *Religion and Ethnicity: Minorities and Social Change in the Metropolis*, Kok Pharos, Kampen, The Netherlands; and S. Gill, G. D'Costa, and U. King (eds), *Religion in Europe: Contemporary Perspectives*, Kok Pharos, Kampen, The Netherlands, in *New Community*, 22, 1, January, pp. 177-178.

(1997), J. Hick (1995), *Rainbow of Faiths: Critical Dialogues on Religious Pluralism*, SCM, London, in *Theology*, 99, September-October, pp. 376-377.

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(1998), A. Siddiqui (1997), *Christian-Muslim Dialogue in the Twentieth Century*, Macmillan, Basingstoke, in *World Faiths Encounter*, 20, July, pp. 56-57.

## **JOURNAL AND OTHER PUBLICATION PARTICIPATION**

### **Editor**

Editor of *Interfaith News*, 1988-02

Editor, *MultiFaithNet*, 1998-01

Academic Editor, *Journal of Dialogue Studies*, 2013-

### **Editorial Board**

Member of the Editorial Board of *Discernment: A Christian Journal for Inter-Religious Encounter*, 1988-93

Member of the Editorial Board of the *Jahrbuch fur Interreligiöse Begegnung*, Nachrodt, Germany, 1991-

Editorial Advisory Panel (UK) of *World Faiths Encounter/Interreligious Insight*, 1992-

Editorial Board of *Hizmet Studies Review*, 2014-

Editorial Board of *Australian Journal for Islamic Studies*, 2015-

Editorial Board of *Religions*, 2018-

## DOCTORAL SUPERVISION

### Successful PhD Supervision (all at University of Derby)

Christiana Knudsen, “*Distance Spiritual Healing: Professionalism, Legitimacy and the Concept of a Gifted Spiritual Healer*” [second supervisor, full-time European Union student], 1995-2000.

Khadum Al-Dhami, “*Developing the School Curriculum: The Case for Involving Elementary School Teachers in Jordan*” [second supervisor, full-time international student], 1997-2000.

Sue Jeffels, “*Oppression, Freedom and Abuse. Feminist Theological Theory and Women’s Experience of Domestic Abuse*” [Director of Studies, full-time and then part-time UK student], 1995-2002.

Revd. Joan Styles, “*A More Excellent Way: An Agapeistic Critique of the Soteriological Models of Exclusivism, Inclusivism and Pluralism, found in Contemporary Approaches to Inter-Faith Dialogue*” [Director of Studies, full time, then part-time UK student, deceased. Aegrotat, Mphil], 1997-2007.

Muhammed Çetin, “*Collective Action and Social Movements’ Theory and the Gülen Movement: A Case Study of Collective Identity, Action and Mobilization in a Civil Society Movement in Turkey*” [Director of Studies, full-time international student], 2000-2008.

Gordon Riches, “*An Intimate Loneliness: The Impact of Bereavement on Marital and Family Relationships*” [Adviser, part-time UK student, staff colleague, doctorate by Publication], 2000-2004.

Santokh Singh Gill, “*Perverts, Warriors and Lions: Exploring Sikh Young Men’s Processes of Identification and Construction of Masculinity*” [Director of Studies, full-time UK student], 2000-2005.

Revd. David, Hart, “*Non-Realism and Contemporary Religious Belief*” [Adviser, part-time UK student, staff colleague, doctorate by Publication], 2002-2005.

Pamela Dawson “*Roller Coasters and Uphill Struggles: the Impact of the Medical Management of Childhood Life-Threatening and Life-Shortening Conditions on Family Relationships, Roles, and Emotional Wellbeing*” [Second supervisor, part-time UK student], 2003-2008.

Susanne Blom, “*Organisational Identity Development, a Gestalt Perspective*” [Director of Studies, part-time distance learning European Union student], 2004-2013.

Sean Gaffney, “*On Borders and Boundaries: Gestalt at Work in the World*” [Adviser, part-time European Union student, staff colleague, doctorate by Publication], 2004-2009.

Revd. Margaret Morris, “*Competing Realities, Diverse Needs: A Multi-Disciplinary Approach to Religious Contexts of HIV Prevention and Care in Leicester*” [Second Supervisor, part-time UK student], 2006-2012.

Professor David Chalcraft, “*Reading Max Weber and Developing (neo) Weberian Historical Comparative Sociology With Specific Reference to Ancient Biblical Social Worlds*” [Adviser, for part-time UK student, staff colleague, PhD by Publication], 2008-2010.

Michele Wolfe, “*Death, Dying and Disposal with Reference to the Muslim Community in Derby*” [Second supervisor of part-time UK/emigrated Distance Learning PhD], 2008-2011.

Nader Al-Rafai, “*An exploration of the teaching of Islamic Studies in British Muslim Secondary Schools*” [Second supervisor of part-time international student], 2008-2011.

Kristina Eriksson “*Executive Coaching: An Effective Tool for Individual and Organisational Development – Or Just a Trendy Phenomenon?*” [Director of Studies, part-time European Union Distance Learning student], 2010-2011.

Kate McKay, “*The Hijab in its Social and Political Context with Particular Reference to Muslim Women in Britain*” [Second Supervisor, part-time UK student], 2008-2013.

Revd. Chris Hodder, “*Are Relationships with Brands Problematic or Beneficial to Christian Faith?*” [Director of Studies, part-time UK student], 2008-2017.

### **Successful Professional Doctorate Supervision (all at University of Derby)**

Giles Legood, “*The English Parochial System and the Emergence of Chaplaincies*” [Second supervisor, part-time UK Doctor of Religious Care/Ministry], 2002-2004.

Vernon Marshall, “*The Larger View: Unitarians and World Religions*” [Director of Studies, part-time UK Doctor of Religious Care/Ministry], 2002-2005.